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**3M Office of Intellectual Property Counsel**  
 PO Box 33427  
 St. Paul, Minnesota 55133-3427  
 651/733 1500

**PATENT**

Docket No.

52075USA5A

**Transmittal of Patent Application - Rule 1.53(b)**

Assistant Commissioner for Patents  
 Box: Patent Application  
 Washington, D.C. 20231

Inventor(s): Jerold S. Horn and James D. Hansen  
 Title: FLUOROPOLYMERIC ORTHODONTIC ARTICLE

- ☒ Enclosed is the above-mentioned new patent application. It includes 9 sheet(s) of drawings.
- ☒ Enclosed is an executed declaration or oath.
- ☒ Enclosed are an application assignment to Minnesota Mining and Manufacturing Company and a completed Assignment Recordation Cover Sheet.
- ☐ Enclosed is \_\_\_\_\_.
- ☒ The fee for filing the application is computed as follows:

| Claims As Filed   |                     |                     |             |                            |  |
|---|---------------------|---------------------|-------------|----------------------------|--|
| (1)<br>For  | (2)<br>Number Filed | (3)<br>Number Extra | (4)<br>Rate | (5)<br>Basic Fee<br>\$760. |  |
| Total Claims  | 27 -20<br>=         | 7                   | x \$18.     | \$126.00                   |  |
| Independent Claims  | 4 -3 =              | 1                   | x \$78.     | \$78.00                    |  |
| Additional fee for filing one or more multiple dependent claims |                     |                     | \$260.      | \$0.00                     |  |
| Total amount due →  |                     |                     |             | \$964.00                   |  |

- ☒ Please charge to Deposit Account 13-3723 any fees under 37 CFR 1.16 and 1.17 which may be required to file and during the entire pendency of this application. This authorization includes the fee for any extension of time under 37 CFR 1.136(a) that may be necessary. To the extent any such extension should become necessary it is hereby requested. A duplicate for fee processing is enclosed.

- ☒ Enclosed is a return receipt postcard

|                     |                  |
|---------------------|------------------|
| Registration Number | Telephone Number |
| 31,492              | 651/733-1512     |
| Date                |                  |
| March 4, 1999       |                  |

|                           |
|---------------------------|
| Signature                 |
| <i>James D. Christoff</i> |
| Print Name                |
| James D. Christoff        |

**Certificate of Express Mailing**

Pursuant to 37 CFR 1.10 I certify that this application is being deposited on the date indicated below with the United States Postal Service "Express Mail Post Office to Addressee" service addressed to: Assistant Commissioner for Patents, Washington, D.C. 20231.

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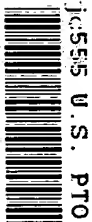
**March 4, 1999**

Signature of Person Mailing Application

*Amber Nicholson*  
 Printed Name of Person Mailing Application

**Amber Nicholson**

03/04/99



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